
Beaver Valley Arena Community Centre and Morea Park Thornbury
FRI, SEPT $8^{\text {th }}-$ SAT, SEPT $9^{\text {th }} 2023$

## MESSAGE FROM THE PRESIDENT

Thank you, thank you all! Your support for our $150^{\text {th }}$ Fall Fair was amazing, and we can't thank you enough.

I don't know if it was the Wrestling and Beer Garden on Friday night or the Active K9 Dog Agility Demonstrations, Excavator Challenge, Food Trucks, Mechanical Bull, Rock-Climbing Wall, Horse Drawn Carriages or Draft Horse Demonstration that called you in so we're bringing it all back plus some!! This year we're happy to welcome Soper Creek Wildlife and Tom Bishop's Wild West Show to the mix. We are also introducing an Excavator Challenge for the little ones so they can be just like mom and dad!

Be sure to join us for our Fair Dinner on Saturday evening. If you attended our fundraising dinner in March, you'll recall the food prepared by Chef Chris Boland. Chris will be preparing our Fair Dinner this year and it will be a meal to remember.

The Fair has lasted for 151 years due to the support and efforts of a small group of people ~ thank you to all the Directors and Officers ~ and an amazing number of volunteers who give so generously of their time to make each and every Fair an amazing weekend for you all. Without their efforts, the show would not go on. If you would like to be one of these volunteers, please reach out to us, we are always looking for extra hands.

A special Thank You to our Sponsors and Donors. Please be sure to thank them when you see them. Visit their websites, visit their premises, shop in their establishments. We are here to support each other!

Cheers to great Fair weekend - See you at the Fair - Serena Wilgress, President

## BEAVER VALLEY AGRICULTURAL SOCIETY - OFFICERS AND DIRECTORS FOR 2023

## OFFICERS



Andrea Matrosovs, Mayor, Town of The Blue Mountains

Be sure to check our website www.beavervalleyfallfair.ca for more updates on the great things we have planned this year! You can also follow us on Facebook and Instagram - search for
Beaver Valley Fall Fair


## Admission Rates:

2 day pass - Adults $\$ 15$
Students \$10
1 day pass - Adults $\$ 10$
Students $\$ 5$
Elementary Students - FREE
Become a Fair Member by purchasing a $\$ 10$ membership and entry to the Fair is included for both days
Beaver Valley Agricultural Society Awards Night
Friday, September 15, 2023 ~ 7:00 pm
Marsh Street Centre, Clarksburg
Admission ~ \$2 at the door
Silent Auction
The Beaver Valley Agricultural Society would like to take this opportunity to thank the many volunteers that give of their time to help make the Beaver Valley Fall Fair a great success each year.

Please join us at our Awards Night where prizes are presented to winners for:

1. Mary Hanes Memorial Trophy
2. Blair Ardiel Memorial Trophy
3. Wallace Carscadden Memorial Trophy


A taste of the Blue Mountains
4. Hewgill Memorial Trophy
5. Gordon Marritt Trophy
6. Watkin Trophy

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## Proud Supporter of the Beaver Valley Fall Fair



## 2023 Fall Fair Patrons <br> Special Thank You to this Year's Fall Fair Patrons <br> (current as of time of printing - up to date list available on our website)

Diamond (\$2,500 + )

- Beaver Valley Outreach
- Town of The Blue Mountains

Platinum (\$1,000 + )

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- Reid Aquatics Pool Care
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# BRUCE STREET Technologies Limited A PROUD MEMBER OF THE COMMUNITY 

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Goldsmith's Farm Market and Bakery is a proud part of the local farming community and a proud sponsor of the 2023 Beaver Valley Fall Fair!

## GEDSMITH'S <br> FARM MARKET \& BAKERY

## MARY HAINES MEMORIAL TROPHY

This annual trophy is presented in memory of Mary Haines. Its purpose is to commemorate one of our faithful workers who showed such dedication to the work of the Beaver Valley Agricultural Society.

The trophy will be presented to the woman with the most points in Classes 2 through 8, and 10 through 15. A minimum of 8 points must be won before prizes are awarded. In the event of a tie in points, the winner shall be the person winning the greatest number of first prizes, and in the event of a dispute, the decision of the Directors of the Fair shall be final.

This annual trophy shall remain the property of the Fair Board and the winner each year shall receive:

1. Highest points .............................................. \$50
2. 2nd highest points ....................................... \$30
3. 3rd highest points ........................................ \$20

## BLAIR ARDIEL MEMORIAL TROPHY

This trophy is presented annually in memory of Blair Ardiel who provided the Beaver Valley Agricultural Society with many years of dedicated service. Its purpose is to recognize the efforts of the men in our community who enter their exhibits in the Fair.

The trophy will be presented to the man with the most points in Classes 2 through 8, and 10 through 15. A minimum of 8 points must be won before prizes are awarded. In the event of a tie in points, the winner shall be the person winning the greatest number of first prizes, and in the event of a dispute, the decision of the Directors of the Fair shall be final.

This annual trophy shall remain the property of the Fair Board and the winner each year shall receive:

1. Highest points ............................................ \$50
2. 2nd highest points ...................................... $\$ 30$
3. 3rd highest points ....................................... $\$ 20$

## WALLACE CARSCADDEN MEMORIAL TROPHY

Wallace Carscadden was an ardent admirer of the Beaver Valley and took a great interest in the apple growing aspects of the community. From this dedication to the apple industry, his family wishes to encourage others to participate in the growing and showing of quality fruit. Consequently, his family makes this annual prize possible.

A minimum of 8 points must be won before prizes are awarded. In the event of a tie in points, the winner
shall be the person winning the greatest number of first prizes, and in the event of a dispute, the decision of the Directors of the Fair shall be final.

This annual trophy shall remain the property of the Fall Fair Board and the winner each year shall receive:

1. Highest points in Class 4 .............................. $\$ 50$
2. 2nd highest Points in Class 4 ...................... $\$ 30$
3. 3rd highest Points in Class 4....................... \$20

## HEWGILL MEMORIAL TROPHY

This annual trophy is presented in memory of Clifford, Edna, Dick and Ron Hewgill. Its purpose is to encourage families to work together for a common goal at the Beaver Valley Fall Fair and to provide recognition of their achievements.

The trophy shall be presented to the family group winning the highest number of points at each annual Fair. The winning family shall keep the trophy until the next annual Fair, when it must be returned to the Fair officials and again be put up for competition.

A family group shall be two or more members of one family living in the same household. One member of this group must be an adult parent.

## A minimum of 45 points must be won before prizes are

 awarded.The Secretary of the Fair or a person designated by the Secretary shall be responsible for recording the winnings and declaring a winner. The trophy shall be publicly presented on Awards Night, unless circumstances prevent it.

In the event of a tie in points, the winner shall be the family winning the greatest number of first prizes, and in the event of a dispute, the decision of the Directors of the Fair shall be final. Families wishing to compete for this trophy must advise the Secretary of the Fair by 1:00 p.m. on the first day of the Fair.

Having won the trophy for three consecutive years, the family is not entitled to compete the following year. However, they are encouraged to enter again next year.

This annual trophy shall remain the property of the Fair Board, and the winning family each year shall receive a token trophy to keep permanently, in addition to prizes for:

1. Highest Points...................................................................................................................................
2. 2nd Highest Points...................................PRIZE
3. 3rd Highest Points ....................................PRIZE

## GORDON MARRITT TROPHY - HIGH POINTS GIRL

The Gordon Marritt Trophy is awarded annually to the girl with the highest points in the School Section.

This annual trophy shall remain the property of the Fair Board, and the winning family each year shall receive a token trophy to keep permanently.

## WATKIN TROPHY - HIGH POINTS BOY

The Watkin Trophy is awarded annually to the boy with the highest points in the School Section.

This annual trophy shall remain the property of the Fair Board, and the winning family each year shall receive a token trophy to keep permanently.

## PET SHOW

## COMMITTEE: Events for Life

Show and judging begins at 10:00 a.m., Saturday, September 8, 2023. Following the end of the class, the Agricultural Society asks that all pets are to be returned home. Open to persons 14 years of age and under. All pets must be on a leash or in a cage. Each pet may compete in as many classes as it qualifies for.

## SPECIALS (open to all entries)

1. Most unusual living pet
2. Best pair of animals (most alike)
3. Smallest Pet
4. Best costume (on the animal)

CATS
5. Most Colourful
6. Longest Tail
7. Longest Whiskers
8. Fluffiest
9. Largest
10. Smallest

DOGS
11. Biggest Ears
12. Longest Nose
13. Shortest Legs
14. Smallest
15. Largest
16. Oldest
17. Youngest
18. Shortest Tail
19. Longest Tail
20. Most unusual Colour/Marking
21. Best Trick
22. Best Costume, owner and dog
23. Greatest Size difference between dog \& Owner

## CLASS 1 - HORSE SHOW

## Takes place in Moreau Park

## COMMITTEE: Becky MacDonald (705 606 0425)

Special Notes:

1. Casual riding attire is permitted. ALL RIDERS MUST WEAR A HELMET AND FOOTWEAR WITH HEEL FOR SAFETY. All riders must wear the above safety equipment at all times for their own protection. While the Directors will take precautions to ensure riders' safety, the ultimate risk and responsibility lies with the individual rider and/or their respective guardians.
2. All classes may be ridden Western or English.
3. Class entry fees must be paid prior to entering the class.
4. The Horse Show Committee Members have the final decision in any matter pertaining to the show.

## Entry Fees \& Registration:

1. $\$ 10$ annual Fair membership plus per class cost or division fee for the day.
2. Registration at 12 noon, show starts at 1 pm Saturday, September 8, 2023.
3. Order of classes may vary on show day.
4. No sharing a horse (pony) in the same class.
5. All participants of the horse show must show proof of membership with the Ontario Equine Federation. This is to ensure all owners/ riders of horses/ponies have proper insurance coverage. Visit www.ontarioequestrian.ca to sign up online.

Junior: age 10 and under as of January 1st, 2023
Youth: age 16 and under as of January 1st, 2023 (Jr. may enter youth classes)
Senior: over 16 (you may not enter the same class in any other age group)
Open: open to all ages
Prizes: Ribbons or prize for all classes

## CLASS LIST

Open Costume
Open Rescue Race
Barrels -- junior, youth and senior
Flag -- junior, youth and senior
Keyhole -- junior, youth and senior
Dash -- junior, youth and senior
Poles -- junior, youth and senior
Apple Bobbing -- junior, youth and senior

## CLASS 02 - Grain \& Hay

COMMITTEE: Harvie Reekie (519-599-3229) and Jason

## McKague

Entries are limited to four areas: Town of The Blue Mountains, Osprey, Euphrasia \& St. Vincent.

Prizes for Nos. 1-16:
1st - \$5, 2nd - \$4, 3rd - \$3

1. Half bushel canola
2. Half bushel fall wheat
3. Half bushel spring wheat
4. Half bushel soy beans
5. Half bushel barley
6. Half bushel oats
7. Half bushel timothy seed
8. Half bushel red clover seed
9. Half bushel trefoil seed
10. Half bushel alfalfa seed
11. Corn, 6 stalks
12. 12 " section bale of hay -1 st cut
13. $12^{\prime \prime}$ section bale of hay -2 nd cut
14. Sample of haylage, in plastic bag
15. Sample of corn silage, in plastic bag

High Points Prize money offered in Memory of Vern McGuire
16. Highest Points \$25
17. 2nd Highest Points \$15
18. 3rd Highest Points \$10

## CLASS 03 - Field Crops

COMMITTEE: Harvie Reekie (519-599-3229) and Luke McKague

This competition is sponsored jointly by the Beaver Valley Agricultural Society and the Ontario Ministry of Agriculture and Food. All those taking part in this competition must complete the total project to qualify for full prize money. Each exhibitor must be a member of this Society.

Prize money as follows: 1st - \$16, 2nd - \$15, 3rd - \$14, 4th - \$13, 5th - \$12, all other competitors will receive \$7

1. SOYBEANS: The competition in soybeans will be scored on a basis of 100 points in the field and 100 points for exhibit at the Fair. Competitors must exhibit 6 plants at the Fair to receive full points.
2. CORN: The competition in corn will be scored on a basis of 100 points in the field and 100 points for exhibit at the Fair. Competitors must exhibit 6 stalks of corn at the Fair to receive full points.

High point prize money offered in Memory of Vern McGuire
3. Highest Points \$50

## CLASS 04 - Fruits

## COMMITTEE: Kim Hall (519-270-4952)

Prizes for Nos. 1-14: 1st - \$5, 2nd - \$4, 3rd - \$3
All entries are to be 6 pieces per tray except where indicated, stems on, 3" maximum. Trays supplied.

1. Cortland
2. Empire
3. Gala
4. Idared
5. McIntosh
6. Northern Spy
7. Spartan
8. Pears, Bartlett
9. Pears, Other
10. Plums
11. Crab Apples
12. Grapes, Green, approx. 6" dia. Bunch
13. Grapes, other, approx. $6^{\prime \prime}$ dia. Bunch

## SPECIALS

Georgian Bay Growers offers the following prizes: 1st \$5.00; 2nd - \$4.00; 3rd - \$3.00
14. Early varieties, mature at time of Fair Displays to consist of 6 apples, stems on
15. Old varieties, one variety named

Must have come into production at least 50 years
ago (but not listed in sections 1-7)
16. Display of new varieties
(new in last 10 years), all apples of same variety, named, stems on
Binkley Apples offers the following prizes: 1st - \$10.00;
2nd - \$7.50; 3rd - \$5.00; 4th - \$2.50
17. Tray of locally grown fruit, minimum 4 different fruits - filler permitted.

## CLASS 05 - Garden Vegetables <br> COMMITTEE: CLASS CHAIR NEEDED!

## Guidelines for Exhibitors:

All produce must be locally grown by the exhibitor. All produce is to be wiped clean with a dry cloth, or brushed, but not washed. All small vegetables will be exhibited on paper plates provided by the Fair. Whenever a category indicates produce to be named, exhibitors are to place a tag specifying the proper variety.
Tips to Exhibitors: Colour--bright, clean, attractive. Condition--free from blemishes caused by insects, disease, dirt, mechanical damage and showing evidence of good culture and grooming. Quality -- specimens
should be of the highest quality. Size -- should be moderate, not large, but always according to the variety. Trueness to type -- as true to variety or type specified as possible. Uniformity -- as nearly uniform in size, colour, form, shape and maturity as possible.
Tips for showing your vegetables:
Tomatoes -- leave stem on. Pumpkin and squash -- leave stem attached. Peppers -- leave half inch stem. Onions -- do not peel or wash, just remove outer skin, leave tops at one inch above bulb. Carrots -- leave a $1 / 2^{\prime \prime}$ top. Tap root left on. Washed lightly. Beets -- leave one inch above crown. Roots trimmed back to no less than one inch. Cucumbers -- leave 1/4" stem. Cabbage -- some outer leaves should be left on. Corn -- $1 / 3$ husk removed from tip to butt. Potatoes -- do not wash.
Prizes for Nos. 1-44 1st - \$5, 2nd - \$4, 3rd - \$3

1. Beans, green, 6 pods
2. Beans, yellow, 6 pods
3. Beets, 6 pickling, topped
4. Beets, 5 cylindrical, topped
5. Beets, 5 globe, topped
6. Cabbage, 2 flathead
7. Cabbage, 2 red
8. Carrots, 4 long (nantes type), topped
9. Carrots, 4 short (Chantenay type), topped
10. Corn, bi-colour, 2 ears, husked
11. Cucumbers, 2 slicing
12. Garlic, 3 bulbs tied
13. Leeks, 2 with tops
14. Lettuce, 1 head, trimmed
15. Onions, 1 green bunch, 5 bulbs minimum
16. Onions, 6 multipliers
17. Onions, 4 Dutch sets
18. Onions, 2 Spanish
19. Onions, 2 red from seed
20. Parsley, 1 with root kept moist
21. Parsnips, 3 topped
22. Peas, 6 pods
23. Peppers, 3 hot, uniform colour
24. Peppers, 2 sweet, green
25. Peppers, 2 sweet, yellow
26. Peppers, 2 multi-colour
27. Potatoes, 4 white, named
28. Potatoes, 4 gold, named
29. Potatoes, 4 other varieties, named
30. Pumpkin
31. Radishes, 6 bunched, single variety
32. Squash, 2 butternut
33. Squash, 2 acorn
34. Squash, 2 zucchini, max length, 12"
35. Sunflower, 1 heads
36. Swiss Chard, 1 head, root kept moist
37. Tomatoes, 3 large green, named, 5 " dia. Minimum
38. Tomatoes, 3 large red named, min dia. 5"
39. Tomatoes, 3 ripe, any variety, named, max $3^{\prime \prime}$
40. Tomatoes, 5 ripe, cherry
41. Tomatoes, 3 ripe, Roma, red
42. Tray of 8 different vegetables, locally grown - Tray to be less than 18 " diameter.
43. Garden Salad of 5 whole vegetables displayed in a salad bowl
44. Most unusually shaped vegetable
45. Highest Points

PRIZE
46. 2nd Highest Points PRIZE
47. 3rd Highest Points PRIZE

## CLASS 06 - Culinary Arts

COMMITTEE: Linda Venning (519-599-2375) Arlene Osborne, Eileen Dinsmore, Gail Scott, Mary Milne, Sherry Kerst, Carol Carlson

Note: Commercial mixes and fillings are not allowed. All exhibits must be covered with clear plastic bags. Paper \& Foil liners to be removed. Do not staple or pin bags.
If you would like to donate your dessert to the Fall Fair Dinner on Saturday evening to help support the Beaver Valley Fall Fair, please inform a member of the Culinary Committee and bring dessert item to the community centre kitchen at the close of the Fair.
Loaf pan size for all categories Maximum $23 \mathrm{~cm} \times 13 \mathrm{~cm}$ (9" x 5") Minimum $20 \mathrm{~cm} \times 10 \mathrm{~cm}$ (8" x 4").

Prizes for Nos. 1-21 1st - \$5, 2nd - \$4, 3rd - \$3
Yeast Bread and Rolls: to be judged 30\% general appearance, $30 \%$ internal appearance, $40 \%$ flavour and aroma
Please attach Exhibitor's Tags on outside of wrapping.

1. White Bread made with yeast, Single Loaf, not bread maker
2. Brown Bread made with yeast, Single Loaf, $60 \%$

Whole Wheat, not bread maker
Muffins and Loaves: paper \& foil liners to be removed.
Items to be placed on cardboard or Styrofoam, covered with a plastic bag. Please attach Exhibitor's Tags on outside of wrapping.
3. Chocolate Chip muffins, 5
4. Banana muffins, 5
5. Lemon loaf
6. Banana loaf
7. Zucchini loaf

Cookies and Squares: must be exhibited on plastic
plates, covered with a plastic bag. Squares must be cut 2" $\times 2$ 2". Please attach Exhibitor's Tags on outside of wrapping.
8. Peanut butter cookies, 5
9. Shortbread cookies, 5
10. Chocolate Chip cookies, plain, 5
11. Drop cookies with fruit, 5

Cakes: must be exhibited on heavy cardboard with foil or in a covered plastic container. No commercial mixes. Please attach Exhibitor's Tags on outside of wrapping.
12. Pineapple Upside Down Cake, $8^{\prime \prime}$ or $9^{\prime \prime}$ square
13. Applesauce Cake, iced, $8^{\prime \prime}$ or $9^{\prime \prime}$ square
14. Chocolate Cake with chocolate icing, $8^{\prime \prime}$ or $9^{\prime \prime}$ square
15. Spice Cake, iced, 8 " or 9 " square

Pies and Tarts: Pies to be exhibited on foil plates and tarts on plastic or paper plates, all covered with a plastic bag. Please attach Exhibitor's Tags on outside of wrapping.
16. Butter Tarts with nuts, 5
17. Coconut Tarts with jam, 5
18. Apple pie, with spice
19. Cherry pie

Teen Section (for those aged 13 to 19) must be exhibited on plastic or paper plates, covered with a plastic bag. Squares must be cut $2^{\prime \prime} \times 2^{\prime \prime}$. Please attach Exhibitor's Tags on outside of wrapping.
20. Chocolate Brownies, 5
21. Rice Krispie Squares, decorated, 5

## SPECIALS - For Sections 22-34, prize donors may pick up their winning items Friday night or Saturday morning by contacting a Culinary Art committee member.

For Sections 22-34, the best pie/cake is to be property of donor. The donor also offers 2 nd and 3rd prize. Please attach Exhibitor's Tags on outside of wrapping.
22. Banana Layer Cake, iced

Donor: In memory of Ruth Forsythe
\$15 \$6 \$4
23. Carrot layer cake (cream cheese icing)

Donor: Nida \& Grant McMurchy
\$15 \$6 \$4
24. Best Orange cake with a cream cheese icing

Donor: Mary Milne
\$15 \$6 \$4

Nos. 25-34, the best pie/tarts are to be the property of
the prize donor.
Foil plates for pies, covered with a plastic bag or a covered plastic container. Tarts to be displayed on a paper or plastic plate and covered with a plastic bag. The Donor offers first prize of $\$ 15$ and third prize of $\$ 5$. The Fair Board offers second prize of $\$ 7$.
25. Raisin Pie

Donor: Paul Venning
26. Blueberry pie

Donor: Slabtown Welding - Peter Brown
27. Peach pie - double crust

Donor: Duncan McKinlay
28. Pecan Pie

Donor: Robert Collins
29. Raspberry Pie

Donor: Gail Scott
30. Pumpkin Pie

Donor: Jen Cornell
31. Mincemeat pie Donor: Theresa Dawn
32. Butter tarts, 6

Donor: Arlene Osborne
33. Strawberry \& Rhubarb Pie

Donor: DRM Enterprises
34. Chocolate Cream pie

Donor: Gary Huber
From Nos. 35-38, first place will receive a gift. The Fair Board offers 2nd \& 3rd prizes of \$4 \& 3
35. Variety of 3 different treats for homebound person
36. Apple pie - double crust - male contestants 19 years of age and older
37. Muffins, 3 each of 3 varieties, named in a basket
38. 3 different types of nutritious after school snacks

From Nos. 39-43 the Donors offer all the prizes. 1st prize property of donor.
39. Chocolate Brownies, 6, iced Donor: In memory of Clive Prentice $\$ 7, \$ 5, \$ 3$
40. 4 Different Ways of serving apples Donor: Tenth Line Ladies $\$ 7, \$ 5$, $\$ 3$
41. Muffins made with honey, no sugar, 5 , recipe to be attached
Donor: Beaver Valley Gold - gift, gift, gift
42. Carrot Loaf - covered with plastic bag Donor: Peggy Slama \$5, \$3, \$2
43. Apple Crisp $-8^{\prime \prime} \times 8^{\prime \prime}$, in a foil pan covered with plastic bag
Donor: Peggy Slama \$5, \$3, \$2
"151 Year Special"
44. Dutch Hustle Cake (recipe below)

PRIZE

Dutch Hustle Cake
$3 / 4$ cup warm water
1 egg, beaten
1 tsp. instant dry yeast
$11 / 2$ cups apple slices
2 tbsp butter
2 tbsp brown sugar
$1 ⁄ 4$ cup sugar
$1 / 4$ tsp cinnamon
$1 / 4$ tsp salt
$1 / 4$ tsp nutmeg
$11 / 2$ cups flour
2 tbsp butter
Icing sugar
Method:
Measure warm water, butter, sugar and salt into mixing bowl. Add egg. Mix until combined. Add half the flour with the yeast mixed into the flour. Beat until smooth. Still in additional flour to make a stiff batter. Grease bundt pan and dust with breadcrumbs. Microwave apple slices one minute until blanched. Add brown sugar, cinnamon, nutmeg and melted butter. Spread evenly in bundt pan. Spoon batter evenly over apples. Cover, let rise in warm place, free from draft until doubled in bulk, about 1 hour. Bake in hot oven ( 400 degrees $F$ ), about 25 minutes or until done. Remove from oven; let stand 10 minutes, then turn out of pan on to cinnamon sugar dusted plate. Cool. Drizzle with confectioner's sugar frosting or dust with icing sugar.
45. Highest Points PRIZE
46. 2nd Highest Points PRIZE
47. 3rd Highest Points PRIZE

## CLASS 07 - Preserves

COMMITTEE: Lois Plummer (519-599-5552), Barbara Blackie, Lise Garrett \& Brenda Taylor

Note: ALL JARS to be sealed with NEW tops and rings. Tags to be secured with elastic at neck of jar.

Prizes for Nos. 1-6 1st - \$5, 2nd - \$4, 3rd - \$3
CANNED FRUIT - Pint or 500ml jars only, sealed.
NO QUART (1000 ML) JARS ARE PERMITTED

1. Cherries
2. Blueberries
3. Peach Conserves
4. Applesauce, no spice
5. Tomatoes, plain
6. Raspberries

Prizes for Nos. 7 - 35 1st - \$5, 2nd - \$4, 3rd - \$3
JAM AND CONSERVES - Half-pint or 250ml jars only,
sealed.

## NO 500 ml OR PINT JARS ARE PERMITTED

7. Black Currant Jam
8. Blueberry Jam
9. Peach Jam, cooked
10. Raspberry Jam, freezer
11. Raspberry Jam, cooked
12. Strawberry Jam, freezer
13. Strawberry Jam, cooked
14. Apple Butter
15. Cherry Jam
16. Strawberry Rhubarb Jam

JELLIES - Half -pint or 250 ml jars only, sealed. NO 500 mI OR PINT JARS ARE PERMITTED
17. Apple Jelly, name apple
18. Raspberry Jelly
19. Grape Jelly

PICKLES - No colour added. Pint or 500 ml jars only, sealed. NO 1000 ml OR QUART JARS ARE PERMITTED
20. Icicle, no food colouring
21. Zucchini Relish
22. Dill Beans
23. Beets
24. Dill Pickles, plain
25. Dill Pickles, with garlic
26. Chili Sauce
27. 9 Day Pickles
28. Bread and butter Pickles
29. Any other pickle not listed
30. Spaghetti Sauce
31. Green tomato pickle
32. Salsa

OTHER - pint or 500 ml jars only, sealed. NO 1000 ml OR QUART JARS ARE PERMITTED
33. French Dressing
34. Cooked Salad Dressing
35. Corn Relish
36. Rhubarb Chutney
37. Pickled eggs

## Miscellaneous

Prizes for Nos. 42-45: 1st - \$5, 2nd - \$4, 3rd - \$3
38. Homemade candy, chocolate fudge, 6 pieces
39. Homemade Granola, 500 ml jar
40. Homemade candy, maple cream made with sugar, 6 pieces
41. Homemade candy, maple cream made with maple syrup, 6 pieces
42. Highest Points PRIZE
43. 2nd Highest Points ........................................PRIZE
44. 3rd Highest Points $\qquad$ PRIZE

## CLASS 08 - Home Crafts

COMMITTEE: Kate Simpson (519-599-5335), Sonja Dyson, Jane Lahtinen, Marg Nattress, Sonja Reif, Fran Sutherland

## SECTION A - QUILTS \& QUILTED ITEMS

No entry may be entered in our Fair more than once and only one entry per category. Entries must be clean and not show wear. The best in Category entrants will proceed to District 10 Competition and if selected will go on to OAADS competition. Winner retains their quilt and has opportunity to win $\$ 500$.

## Quilts: Hand Quilted

Quilts must be totally made and hand quilted solely by entrant to be eligible. To go on to the next level it must measure a minimum of 324 " at the perimeter. Size of quilt and name of pattern used must be clearly printed on the entry tag. Credit must be given to designer if not original.

Prizes for Nos. 1-3: 1st - \$12, 2nd - \$10, 3rd - \$8

1. Applique Quilt
2. Pieced Quilt
3. Scrap Quilt - Must use a minimum of 75 different scrap fabrics, no kits
4. Best in Category

PRIZE
Quilts: Machine Quilted - Domestic or Longarm
Quilts must be totally made and machine quilted solely by entrant to be eligible. To go on to the next level it must measure a minimum of $324^{\prime \prime}$ at the perimeter. Size of quilt and name of pattern used must be clearly printed on entry tag. Credit must be given to designer if not original.
Prizes for Nos. 5 to 7: 1st - \$12, 2nd - \$8, 3rd - \$6
5. Applique Quilt
6. Pieced Quilt
7. Scrap Quilt - Must use a minimum of 75 different scrap fabrics, no kits
8. Best in Category

PRIZE

## Quilted Items

Name of pattern used must be clearly printed on entry tag. Credit must be given to designer if not original.

Prizes for Nos. 9-23: 1st - \$7, 2nd - \$6, 3rd - \$5
Crib or Toddler Quilts - Must be suitable for a child under 4. Total perimeter of finished quilt must be
between 150 " to $210 "$
9. Quilt from a panel
10. Quilt original or pieced from scratch

Wall Quilts - must have a hanging sleeve
11. Under $80^{\prime \prime}$ at the perimeter
12. Over 81 " at the perimeter
13. Entirely original - no kits or from a class. Can be any shape but perimeter no larger than 210". Label should describe piece

Lap Quilts - Quilts must be a minimum of $210^{\prime \prime}$ and a maximum of $324^{\prime \prime}$ at the perimeter
14. Applique Quilt
15. Pieced Quilt
16. Scrap Quilt - Must use a minimum of 75 different scrap fabrics, no kits
17. Embroidery Quilt

## Other Quilted Items

18. Table runner or set of 4 placemats with Fair theme Home Grown, Hand Made and Farm Fresh
19. Table Runner - any technique
20. Placemats; any technique - set of 4
21. Quilted cushion - any size
22. Quilted purse or tote bag with two or more pockets
23. Any quilted item not listed elsewhere in Section A

## Highest Points - Section A

$\begin{array}{ll}\text { 24. Highest Points } & \text { PRIZE } \\ \text { 25. 2nd Highest Points } & \text { PRIZE } \\ \text { 26. 3rd Highest Points } & \text { PRIZE }\end{array}$
Section B - Home Craft - new items only and shown for first time

Prizes for Nos. 25-42 1st - \$5, 2nd - \$4, 3rd - \$3
27. Afghan, any size, knitted
28. Afghan, any size, crocheted
29. Tea Cozy, any technique
30. Apron; any style

## Adults Wear

31. Sleep wear; nightgown or 2 piece pyjamas
32. Women's Knitted article
33. Men's Knitted article

Children's Wear - sizes 4 to 10
34. Dress
35. Sleepwear
36. Toque and mitt set, any technique
37. Cardigan, knit or crochet

Infants Wear - up to size 3
38. Baby bonnet - no ribbon ties
39. Baby blanket - crochet
40. Baby blanket - knit
41. Cardigan - knit or crochet
42. Any home craft item not listed in Section B. Must be constructed with fabric and/or wool

Highest Points - Section B

| 43. Highest Points | PRIZE |
| :--- | :--- |
| 44. 2nd Highest Points | PRIZE |
| 45. 3rd Highest Points | PRIZE |

## CLASS 09 - Golden Age

COMMITTEE: Lois Lanktree (519-599-3607) - CLASS CHAIR REQUIRED!

This class is for the folks who have gained the experience of 60 years or more. Entries must be new and only entered once before in this section.

Prizes for No. 1 1st - \$12, 2nd - \$10, 3rd - \$8

1. Quilt, any technique, hand quilted by individual, any size
Prizes for Nos. 2-26 1st - \$5, 2nd - \$4, 3rd - \$3
2. Afghan-knit
3. Afghan-crochet
4. Slippers - any size
5. Article using granny squares
6. Set of 2 table placemats
7. Pullover or Cardigan, any size
8. Baby Blanket/shawl
9. Pair of handmade dish cloths
10. Coffee mug warmer
11. Blueberry Pie, covered
12. Apple Pie, covered
13. 3 different types of tarts, 2 of each type, covered
14. Picture of a previous exhibit, class or event from the Beaver Valley Fall Fair with names, history and date (if possible)
15. Create a picture using buttons

Specials - Prize for first place. The Fair Board offers
2nd \& 3rd prizes of \$4 and \$3
16. Shawl, any technique
17. Scarf, any technique
18. Diamond Dotz painting, any size
19. Highest Points PRIZE
20. 2nd Highest Points PRIZE
21. 3rd Highest Points

PRIZE

CLASS 10 - Display Challenge
COMMITTEE: Sherrie Lee (519-599-5950)
Using any medium, create a display ( $3^{\prime} \times 3^{\prime}$ max) which
illustrates the following:
2023 Fair Theme -Growing Tomorrow (Any group, family or individual of any age may enter)

| 1. 1st Place | PRIZE |
| :--- | :--- | :--- |
| 2. 2nd Place | PRIZE |
| 3. 3rd Place | PRIZE |

CLASS 11 - Art
COMMITTEE: Anna Hudson (ahudson@yorku.ca)
Work can be in any medium but must be stable and easily exhibited on the floor, a table, or a wall (framed or unframed with hangers / magnets / butterfly clips.....).

The 2023 ART CLASS theme celebrates Growing Tomorrow

Prizes for Nos. 1-6 1st - \$5, 2nd - \$4, 3rd - \$3

1. GROWING TOMORROW
2. SELFIE
3. FAVOURITE VIEW
4. THE ONE THING...
5. THE SKY'S THE LIMIT
6. ANYTHING - YOU CHOOSE: This category invites you to capture what matters to you.
7. Highest Points PRIZE
8. 2nd Highest Points PRIZE
9. 3rd Highest Points PRIZE

## Art (Professional) <br> visit our Beaver Valley Fall Fair Professional Art Booth

Work can be in any medium but must be stable and easily exhibited.

The 2023 PROFESSIONAL ART CLASS theme celebrates Growing Tomorrow

This is the second year the Beaver Valley
Fall Fair invites professional artists to showcase their work. One work per artist permitted, which may be offered for sale, through your gallery or other means.

## CLASS 12 - Crafts

COMMITTEE: Peggy Slama (519-599-6289)
Prizes for Nos. 1-22-1st - \$5, 2nd - \$4, 3rd - \$3

1. Painted rock
2. Handmade bookmark, any medium
3. Two (2) pieces of jewellery, mounted. Can be necklace, bracelet, earrings, etc.
4. Craft using wine corks, any article
5. Any craft using buttons
6. Quilted paper craft
7. Fall Table decoration using natural leaves \& foliage, i.e. leaves, sumac, etc.
8. Handmade cards, using stencil or stamp (no use of computer), birthday theme, two (2)
9. A felted article, ornament or small item, size less than 8 inches
10. Ready to hang artwork (macramé included)
11. Macramé pot hanger, max length 500 mm
12. Door decoration using a letter of the alphabet, maximum size 400 mm diameter $/ 400 \mathrm{~mm}$ long/400mm wide
13. Handmade amigurmi (small crocheted animals), under 300 mm
14. Toy for an infant (under 2 years old), any medium
15. Pet toy, any medium, less than 300 mm in length/height
16. Adult colouring page, any theme, maximum 300 mm square
17. Handmade body scrub made using essential oils. Sample to be under $250 \mathrm{ml} / 8 \mathrm{oz}$. Recipe to be included.
18. Something useful from something useless
19. "Using your imagination" craft

## Christmas Crafts

20. Two (2) Christmas tree Ornaments, using woodland animal theme
21. Handmade Christmas tree skirt
22. Christmas table decoration, winter sport accents, any medium
23. Decorated gift box using wrapping paper, ribbon, tag
24. Outdoor wooden Christmas decoration, min height 350 mm , max 600 mm

Specials - Prize for first place. The Fair Board offers 2nd \& 3rd prizes of \$4 and \$3
25. Useful article made from recycled fabric item
26. Fairy garden scene using natural wood elements, figurines allowed. Maximum size 600 mm round/tall/wide/long
27. Wooden article using a live edge, $\max$ size $500 \mathrm{~mm} x$ 500 mm
28. Scrapbooking, $300 \times 300 \mathrm{~mm}$ sheet, "Memories" theme - photos should show at least 3 different facial expressions
29. My favourite Pinterest craft item. Submit a handmade craft that you made after you discovered it on Pinterest
30. Highest Points PRIZE
31. 2nd Highest Points PRIZE
32. 3rd Highest Points PRIZE

## CLASS 13 - Amateur Photography

## COMMITTEE: Marianne Reid (519-599-5423)

All entries should be taken by the exhibitor. An entry consists of print (unless otherwise stated), size $4 \times 6^{\prime \prime}$ mounted on paper or Bristol board with a border no larger one inch. Tags are to be attached along the right side of the mounting paper, beside but not covering the photo.

Prizes for Nos. 1-22 1st - \$5, 2nd - \$4, 3rd - \$3

1. Farms Mama and Baby/Babies
2. Beehives
3. Rail Fences
4. Share The Road - photo of Farm Machinery traveling safely on our roads
5. Relic of Yesteryear
6. Nuts/Bolts/Doorknobs
7. Wild Animal
8. Running (Flowing) Water
9. Funny Animals
10. Rainbows
11. Volunteers Volunteering
12. Family Celebrations
13. Forgotten Landmarks Local
14. Photo From BVFF 150th Last Year's Fair
15. "Pink"
16. Close-Up
17. My Favourite Photo -Exhibitors Choice

Groups - set of photos mounted together
18. 4 Photos Illustration this year Fair Theme " Growing Tomorrow"
19. 3 Photos Sunset and/or Sunrise
20. Storyboard - 3 Photos that tell a Story

Sections 21 and 22 - Teenage Exhibitors only
21. Peace/Peaceful
22. Friendship
23. Highest Points PRIZE
24. 2nd Highest Points PRIZE
25. 3rd Highest Points PRIZE

## CLASS 14 - Antiques

## COMMITTEE: Tracy Smith (599-5481)

All items must be in good condition. Directors will not be responsible for articles broken or lost but will render every possible care to safeguard them. Articles must be at least 50 years old (1973) to be entered, unless otherwise stated.
*When necessary, please use a small tray, Styrofoam or clear plastic bag for display. Tray will not be judged.

Prizes for Nos. 1-23 1st - \$5, 2nd - \$4, 3rd - \$3

1. Alarm Clock
2. Transistor Radio
3. Portable Sewing Machine
4. Compass
5. Binoculars
6. Yearbook
7. Tire Pump
8. Brass bells
9. Flask
10. Woman's Dress Hat
11. Sheet music
12. Cane/Walking Stick
13. Fishing Lure
14. Knife Carving Set
15. Animal Trap
16. Tobacco Cutter
17. Thimble
18. Bellows
19. Briefcase
20. Your Hometown history photo
21. What is it?
22. Highest Points

PRIZE
23. 2nd Highest Points PRIZE
24. 3rd Highest Points

## COMMITTEE: Andrea Matrosovs

(andrea@wildwillowstudio.ca, 226-242-3121) Wenona

## Hammond, Ursula Matrosovs

## ALL AGES ENCOURAGED TO ENTER!

Accessories may be used where stated. Please make sure that entry tickets are securely attached to containers only.

Plants dug out of the garden or artificial flowers are ineligible.

Note: Not responsible for loss or damage

## Definitions:

Bloom - an individual flower, one to a stem, do not leave buds showing.
Collection - minimum of three different varieties.
Display - may be of one or more varieties.
Spike - a thick upright stem carrying several flowers.
Spray - a portion of the plant with a number of flowers on one stem.
Stem - may have one or more flowers and buds.
Prizes for Nos. 1-36-1st - \$5, 2nd - \$4, 3rd - \$3

## Potted Plants

Pots may contain more than one plant unless
otherwise indicated

1. Geranium in bloom
2. Aloe Vera
3. African Violet, any variety
4. Begonia (fibrous)
5. Collection of herbs in one container, at least 3 plants
6. Ivy
7. Impatiens, one colour
8. Spider plant
9. Houseplant grown for foliage
10. Houseplant grown for blooms

## Cut Flowers

(Flowers are judged, not container, cut flowers must be grown by exhibitor)
11. Marigold, 3 blooms, up to $2^{\prime \prime}$ across
12. Snapdragons, 3 spikes
13. Cosmos, 3 sprays
14. Pansy, 4 stems
15. Asters, 3 blooms, any variety
16. Gladiola, best single spike
17. Black-eyed Susan, 4 stems
18. Rose, 1 bloom
19. Rose, 1 spray
20. Petunia, bowlful of single or double blooms
21. Sedum, 3 stems
22. Chrysanthemum, 3 stems
23. Sunflower, 1 bloom
24. Zinnias, 3 blooms under 3", any colour

## Design Division - Please attach tags to bottom of design

25. Tea Time: arrangement in a tea pot
26. Green With Envy: arrangement using only foliage
27. Kitchen Beauty: arrangement of 3 different herbs labelled with your own crafted tags
28. Walk on the Beach: arrangement using flowers plus anything you can find on a beach (no fossils)
29. Mini Magic: miniature arrangement not exceeding $5^{\prime \prime}$ in any direction
30. Rise and Shine: arrangement in a coffee mug or teacup
31. Monochromatic Multitude: 5 blooms and/or sprays of one colour from a minimum of 3 different varieties
32. Opposites Attract: arrangement using 2 complementary colours, i.e., red/green, purple/yellow, or blue/orange
33. Highest Points

PRIZE
34. 2nd Highest Points PRIZE
35. 3rd Highest Points

## CLASS 16 - Farm Produce

Prizes for Nos. 1-7-1st - \$5, 2nd - \$4, 3rd - \$3

1. Hens Eggs, 12 fresh, brown shell
2. Hens Eggs, 12 fresh, white shell
3. Hens Eggs, 12 fresh, any other colour
4. Any other fowl egg, 6 fresh, clearly named.

Limited to one entry per person
5. Honey, extracted, 500 ml jar, 2022 product
6. Honey, creamed, 500 ml jar, 2022 product
7. Maple syrup, 500 ml jar, 2022 product

## 2022-2023 Fall Fair Ambassador Message

## Junior Ambassador - Callie Morrison

Hi! My name is Callie Morrison, I am in grade 9 and I had the privilege of being the 2022-2023 Beaver Valley Fall Fair Junior Ambassador. Being the Jr. Ambassador has been an amazing experience for me especially since it was a special year, the $150^{\text {th }}$ anniversary! During the Fall Fair I got to help with welcoming, which I loved because I got to meet and talk to so many new people. I also liked helping with the pet show because giving out the prizes and seeing all the smiling faces on the kids when their pets won is something I will never forget. Outside the actual Fair I got to reward people in our community at the BVFF awards night, talk to lots of people at the festive Olde Fashioned Christmas and help serve desserts at the Rib Dinner. All of the experiences I got to have while being the Jr. Ambassador have shown me how much effort and teamwork goes into the events in our community and it made me happy that I could help and be a part of
 them. I am so exited for the 2023 Fair and I'm sure it will be just as amazing once again thanks to all the volunteers and members of our community!

## Senior Ambassador - Carmen Ward

Dear Fair Volunteers, I want to take this time to thank all of you for your support and hard work that went in to making this year's edition of the Fall Fair such a great success. I have had an absolute blast participating as an ambassador and helping promote the event. I would like to express my appreciation for all the wonderful opportunities your hard work has provided me. During my tenure, I have had the chance to meet and greet many interesting people, travel all around my community to promote agriculture, and get a behind-the-scenes look at how a fair is run.

I look forward to representing Beaver Valley at the CNE in August. One of my favourite events as a fair ambassador was going to the district 10 meeting in Chesley and meeting all the ambassadors from Grey-Bruce. It was such a fun experience.

The hours you put in to making the Fall Fair a reality cannot be overstated. Even after everything has ended, your hard work and dedication will continue to make this event one of the highlights of fall for the community. On behalf of everyone who shared in this amazing experience, thank you for making this event such a success.
Sincerely, Carmen Ward, Beaver Valley Senior Fall Fair Ambassador
The Ambassador of the Fair program is a great opportunity for youth of the area to get involved with the Agricultural Society. Ambassadors are not just hands-on during the fair, but also available for public events throughout the year. Their role serves as a reminder that the Agricultural Society continues to play an important role in the community, and we want to share in community events and celebrations.

Carmen and Callie are the first post-COVID Ambassadors. As such, fewer events took place. They didn't get out as often as we all would have liked. None-the-less, the Ambassador program still provides opportunities for community service, public speaking, and contributions to the Beaver Valley Agricultural Society itself. It's a rich experience awaiting new Ambassadors this year.

Tracy Marsh, 2023 Ambassador Lead (hello@housenorder.ca)

The following entries are made according to the Rules and Regulations of the Beaver Valley Agricultural Society, which I hereby accept.

| Name | Date |
| :---: | :---: |
| Address |  |
| City | Postal Code |
| Email |  |

Phone
Exhibitor \#

School
Grade at the end of June (for school section)
Please initial in the box if you would like to donate your winnings back to the Fair if they are less than \$10

| Class | Section |  |
| :--- | :--- | :--- |
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## RULES AND REGULATIONS

1. The Membership fee of $\$ 10$ for adults and teenagers includes exhibiting privileges and entry to the Fair for two days. Memberships will be sold until 1:00 p.m. of the first day of the Fair.
2. Entry forms are available on the website or may be requested from the Secretary. These forms must be filled out in order of class and section, signed by the exhibitor and handed in with the exhibits prior to 12 NOON the first morning of the Fair.
3. Only one entry may be made in each section in any class by the same exhibitor.
4. All Entries must have been made, grown or produced solely by the exhibitor and may be exhibited for two years unless stated otherwise. Each committee has been authorized by the Directors to disqualify any soiled, defaced or old work.
5. Each exhibit must have the competitor's name, exhibitor number, class and section number attached to it and be distributed to the proper class area before 12 NOON of the first day of the Fair.
6. Grain, seed, roots, garden produce and fruits must have been grown on the land occupied by the exhibitor.
7. No exhibits shall be removed before $4: 00 \mathrm{p} . \mathrm{m}$. of the second day of the Fair. All prize money and points will be forfeited if this rule is violated.
8. Agricultural machinery and implements from any community may be exhibited on the Fair Grounds.
9. Only committee members will be allowed near the judge during judging of any entry. Assistants must refrain from making any comments during judging.
10. A judge may withhold any prize in any section. The judge's decision is final.
11. Any exhibitor lodging a protest must do so in writing within 5 days after the Fair. A $\$ 5$ fee must accompany the protest. If said protest is not upheld, the Society will retain the money.
12. $\$ 10$ will be retained from all prizes for next year's membership fee.
13. Should funds of the Society be insufficient to pay the full amount awarded, the Directors reserve the right, after paying expenses and deducting membership fees, to deduct a certain percentage as may appear necessary to balance the books of the Society for the current year.
14. The Directors will make every effort to protect exhibits and spectators but will not be held responsible for loss or accidents.
15. All donations become the property of the Society.
16. Vehicles or horse traffic will be restricted to areas specifically prepared for this purpose.
17. Any person who has won a Special Prize must sign a form acknowledging receipt of the prize. The Secretary will announce a time on the second day of the Fair when this is to be done.
18. THE AGRICULTURAL SOCIETY HAS THE RIGHT TO CHANGE OR SUBSTITUTE SPECIAL PRIZES IF NECESSARY. ALL SPECIAL PRIZES MUST BE USED AS DESIGNATED BY DECEMBER OF THE CURRENT YEAR, UNLESS OTHERWISE SPECIFIED.
19. In case of a tie for prizes, the person with the greater number of firsts in that class will be the winner.
20. Regardless of the number of entries in each section, it will be judged as one - no division. Only 1st, 2nd \& 3rd prizes awarded with the exception of Class 3.
21. Where there is no second or third prize offered, points for second and/or third will be awarded (i.e. 3 points for first, 2 for second, 1 for third).
22. Youth participants in the Horse Show will receive 3 participation points towards the Hewgill Trophy.

By signing below, I agree that I have read the rules and regulations of the Beaver Valley Agricultural Society and will abide by them.

## Beaver Valley Agricultural Society Fall Fair Entry Form

The following entries are made according to the Rules and Regulations of the Beaver Valley Agricultural Society, which I hereby accept.

| Name | Date |
| :---: | :---: |
| Address |  |
| City | Postal Code |
| Email |  |

Phone
Exhibitor \#

School
Grade at the end of June (for school section)
Please initial in the box if you would like to donate your winnings back to the Fair if they are less than $\mathbf{\$ 1 0}$

| Class | Section |  |
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11. Any exhibitor lodging a protest must do so in writing within 5 days after the Fair. A $\$ 5$ fee must accompany the protest. If said protest is not upheld, the Society will retain the money.
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19. In case of a tie for prizes, the person with the greater number of firsts in that class will be the winner.
20. Regardless of the number of entries in each section, it will be judged as one - no division. Only 1st, 2nd \& 3rd prizes awarded with the exception of Class 3.
21. Where there is no second or third prize offered, points for second and/or third will be awarded (i.e. 3 points for first, 2 for second, 1 for third).
22. Youth participants in the Horse Show will receive 3 participation points towards the Hewgill Trophy.

By signing below, I agree that I have read the rules and regulations of the Beaver Valley Agricultural Society and will abide by them.

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Beaver Valley Fall Fair!



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Best Wishes for a successful event!

## OWEN SOUND



FRUIT COMPANY ${ }^{\circledR}$


COMMITTEE: Sherrie Lee (519-599-5960), Heather Offord, Diana McGregor

1. School Section projects may be completed both at school and at home.
2. Exhibits may be brought to the Community Centre on Thursday, September 7, from 7-8 p.m. or before 12:00 noon on Friday, September 8.
3. There are NO entry fees for student projects or exhibits.
4. Student entries must be listed on a Student Entry Form, which must include name and grade as of June 2023.
5. Entry Forms are available at Beaver Valley Community School and on the Fair website - www.beavervalleyfallFair.ca
6. Exhibits must be the student's own original work, done during the 2022-2023 school year.
7. Students may only enter ONE project in each section.
8. All entries will be judged at the Fall Fair, except those required to be entered by June 30, 2023.
9. Exhibitors other than BVCS students are welcome.
10. Exhibits must be picked up after the Fair at 4 p.m., Saturday, September 9. Any projects not picked up after the Fair will be returned to BVCS.
11. Special Awards will be handed out at Awards Night, the week following the Fair.
12. All other awards will be distributed at BVCS as soon as possible after the Fair or mailed to students who do not attend BVCS.

## CLASS 17 - Photography Sponsored by Bill \& Wenona Hammond

All entries should be taken by the exhibitor. An entry consists of print (unless otherwise stated), size $4 \times 6$ " mounted on paper or Bristol board with a border no larger one inch. Tags are to be attached along the right side of the mount paper, not covering the print

Prizes - 1st - \$3, 2nd - \$2, 3rd - \$1
All entries must be taken by child. Open to all children 13 and under.

1. My favourite farm animal
2. Favourite Farm Scene
3. Selfie
4. Flowers
5. My Favourite Place
6. A homemade frame made from wood

## CLASS 18 - Vegetables

Sponsored by Jamie Morrison \& Family
Homegrown ~ displayed on sturdy plate
Prizes-1st - \$3, 2nd - \$2, 3rd - \$1
Sections $1-8$ will be judged on their quality

1. Carrot with the most legs
2. Cucumber, longest, include the total length in cm
3. Garlic, 3 bulbs
4. Cucumber, 2
5. Beans, 6 straightest and longest, include total length in cm
6. Squash
7. Tomatoes, 3 large with stems
8. Roundest Zucchini, include dimension in cm
9. An unusual shaped vegetable
10. Arrangement of vegetables, must include at least 5 different kinds
11. Highest points
\$10

## CLASS 19 - Fruit <br> Sponsored by Jamie Morrison \& Family

Homegrown, displayed on small sturdy plate
Prizes 1st - \$3, 2nd - \$2, 3rd - \$1

1. Apples, 4 of any one kind, early variety, label
2. Apples, 4 varieties, label the varieties
3. 4 organically grown fruit
4. Any fruit not listed
5. Highest points

## ** FOR AUCTION - Enter a gift basket of home-grown

 fruit, filler permitted. These will be auctioned off during the Friday night program. The money goes to the child, the gift basket goes to the buyer.CLASS 20 - Flowers
Homegrown, fresh with foliage ~ displayed in a small recyclable jar/bottle with water unless otherwise stated

Prizes: 1st - \$3 2nd - \$2 3rd - \$1

1. Coneflower, 3 stems
2. Hydrangea, 2 stems
3. Cosmos, 3 sprays
4. Marigold, 3 blooms up to $2^{\prime \prime}$ across
5. Rose, 1 bloom
6. Sedum, 2 stems
7. Sunflower, 1 stem
8. "Colours of the rainbow", Arrangement of colourful fresh flowers in a glass jar
9. "Single Colour Celebration", 5 flowers of one colour using at least 3 varieties
10. "Kitchen Beauty", arrangement of 3 different herbs labelled with your own hand crafted tags
11. "Garden Tea Party", arrangement in a tea cup
12. "Nature's Garden", arrangement of fencerow/roadside/field wildflowers in a can
13. "Walk on the Beach", arrangement using flowers plus anything you can find on a beach (no fossils)
14. High points

Sponsored by Bill \& Wenona Hammond
CLASS 21 - Kitchen Creations
Sponsored by Thornbury Foodland
Display food items on sturdy plate and cover with plastic wrap or in a Ziploc bag

Prizes 1st - \$3, 2nd - \$2, 3rd - \$1

Ages 6-10 years

1. Crisp rice cereal squares, 6
2. A cup of trail mix
3. My favourite oatmeal cookie, 6
4. Favourite sandwich (no peanut butter)
5. Decorated cupcakes, 6

Ages 10-13 years
6. 6 brownies, iced, include recipe
7. Decorated cupcakes, 6
8. 2 Layer Chocolate Cake
9. Lunch (pack in lunch bag/box)
10. Chocolate Chip Cookies (5) displayed on a sturdy plate
Plain Chocolate Chip Cookie Competition (no nuts)
Open to youth ages 10-15 years (as of Dec. 31, 2022).
The winner will be eligible to enter the District
Competition at their fall meeting.
Must include your recipe with instructions
Prizes - 1st - \$5, 2nd - \$3,3rd - \$2
CLASS 22 - Junior \& Senior Kindergarten
Maximum size $30 \mathrm{~cm} \times 45 \mathrm{~cm}$, unless otherwise stated Prizes for 1 - 4 1st - \$3, 2nd - \$2, 3rd - \$1

1. Self Portrait - titled with your name (max $60 \mathrm{~cm} \times 90$ cm)
2. Painting of an animal or insect (max $60 \mathrm{~cm} \times 90 \mathrm{~cm}$ )
3. Torn Paper Picture
4. Favourite piece of Art (max $60 \mathrm{~cm} \times 90 \mathrm{~cm}$ )

Prizes for 5-8 1st - \$5, 2nd - \$3, 3rd - \$2
5. Poster - "I lost my tooth"

Sponsored by Dr. Michael Budrewicz, Thornbury Dental
6. A Painting of Your Favourite Sport Sponsored by Beaver Valley Athletic Association
7. Picture "How I play safe around water" Sponsored by Reid Aquatics
8. Picture "Being safe around farm animals" Sponsored by Reid Aquatics

## Junior Kindergarten

9. Crayon drawing of your favourite story, labelled (max 30x 45 cm )
Sponsored by Beaver Valley Community Advisory Committee
Prizes 1st - \$5, 2nd - \$3, 3rd - \$2
10. My favourite part of Town of The Blue Mountains (max $60 \mathrm{~cm} \times 90 \mathrm{~cm}$ )
Sponsored by Beaver Valley Kinettes
Prizes $\quad 1$ st - \$4, 2nd - \$3, 3rd - \$2

## Senior Kindergarten

11. My favourite part of Town of The Blue Mountains Sponsored by Beaver Valley Kinettes
Prizes 1st - \$4, 2nd - \$3, 3rd - \$2
12. Crayon drawing of your favourite story, labelled (max 30x 45 cm )
Sponsored by Beaver Valley Community Advisory Committee
Prizes 1st - \$5, 2nd - \$3, 3rd - \$2
13. Original Writing - Picture and Story
**Must be entered by June 30, 2022
Sponsored by The Blue Mountains Public Library
Prizes 1st - \$10, 2nd - \$5, 3rd - \$2
14. High Points gift
15. 2nd highest points
gift

## CLASS 23-Grades 1 \& 2

Maximum size $30 \mathrm{~cm} \times 45 \mathrm{~cm}$, unless otherwise stated
Prizes 1st - \$3, 2nd - \$2, 3rd - \$1

1. My favourite piece of art, any media
2. Fall art
3. Snowman, any media

Prizes for 4-9 1st - \$5, 2nd - \$3, 3rd - \$2
4. Poster - "Picture of snacks that are good for your teeth"
Sponsored by Dr. Michael Budrewicz, Thornbury Dental
5. A drawing of your favourite sport

Sponsored by Beaver Valley Athletic Association
6. Picture of "How I play safe around water"

Sponsored by Reid Aquatics
7. Picture of "Play safe on the farm"

Sponsored by Reid Aquatics
8. Fire Prevention in the Home

Your poster is to show ONE of the following fire
safety topics - smoke alarms, fire escape plan, any
other fire prevention rule (i.e. don't play with
matches, kitchen safety, etc.) Poster any media
(max. 30x 45 cm , max 10 words)
Sponsored by The Blue Mountains Fire
Department
9. My Favourite part of Town of The Blue Mountains ( $21.5 \mathrm{~cm} \times 28 \mathrm{~cm}$ )
Sponsored by Beaver Valley Kinettes
Prizes $\quad 1$ st - \$4, 2nd - \$3, 3rd - \$2
10. Craft made from recycled materials

Sponsored by Thornbury Sparks
Prizes 1st - \$8, 2nd - \$6, 3rd - \$4
11. Green Theme - Picture of Wildlife

Sponsored by Blue Ridge Sportsmen's Club
Prizes $\quad 1$ st - $\$ 15,2 n d-\$ 8,3 r d-\$ 5$

## Grade 1

12. Map of your Community (max $30 \mathrm{~cm} \times 45 \mathrm{~cm}$ )

Sponsored by Beaver Valley Community Advisory Committee
Prizes $\quad 1$ st - \$5, 2nd - \$3, 3rd - \$2
13. Original Writing, Essay, Short Story, Poetry, Book, Book Review, Journal, Speech
** Must be entered by June 30, 2022
Sponsored by The Blue Mountains Public Library Prizes 1st - \$10, 2nd - \$5, 3rd - \$2

## Grade 2

14. Picture showing a Farm

Sponsored by Beaver Valley Community Advisory Committee
Prizes $\quad 1$ st - \$5, 2nd - \$3, 3rd - \$2
15. Original Writing, Essay, Short Story, Poetry, Book, Book Review, Journal, Speech
** Must be entered by June 30, 2022
Sponsored by The Blue Mountains Library
Prizes $\quad 1$ st - \$10, 2nd - \$5, 3rd - \$2
$\begin{array}{ll}\text { 16. High Points } & \text { gift } \\ \text { 17. 2nd high points } & \text { gift }\end{array}$
CLASS 24-Grades 3 \& 4
Maximum size $30 \mathrm{~cm} \times 45 \mathrm{~cm}$, unless otherwise stated
Prizes for 1 - 4 1st - \$3, 2nd - \$2, 3rd - \$1

1. My favourite piece of art, any media
2. Line Art
3. Crayon Resist
4. Penmanship- Print the following and mount no
larger than $30 \mathrm{~cm} \times 30 \mathrm{~cm}$
Today we give thanks
For the food on our tables.
The clothes on our backs.
And the farmers who make it all possible.
** Must be entered by June 30, 2022
Prizes for 5-9 1st - \$5, 2nd - \$3, 3rd - \$2
5. Poster - "What makes a healthy smile"

Sponsored by Dr. Michael Budrewicz, Thornbury Dental
6. Action Picture of Your Favourite Sport Sponsored by Beaver Valley Athletic Association
7. Picture "How To Be Safe Around Water"

Sponsored by Reid Aquatics
8. Picture "Farm Safety for Kids"

Sponsored by Reid Aquatics
9. Fire Prevention in the Home

Your poster is to show ONE of the following fire safety topics - smoke alarms, fire escape plan, any other fire prevention rule (i.e. don't play with matches, kitchen safety, etc.) Poster any media (max. 30x 45 cm, max 10 words)
Sponsored by The Blue Mountains Fire
Department
10. My favourite part of Town of The Blue Mountains ( $21.5 \mathrm{~cm} \times 28 \mathrm{~cm}$ )
Sponsored by Beaver Valley Kinettes
Prizes 1st - \$4, 2nd - \$3, 3rd - \$2
11. Craft with plastic canvas, maximum size $12 \mathrm{~cm} x$ 12 cm
Sponsored by 1st Thornbury Brownies
Prizes 1st - \$8, 2nd - \$6, 3rd - \$4
12. Green Theme - Picture of Wildlife

Sponsored by Blue Ridge Sportsmen's Club Prizes $\quad 1$ st - $\$ 15$, 2nd - $\$ 8$, 3rd - $\$ 5$

## Grade 3

13. Pioneer Art

Sponsored by Beaver Valley Community Advisory Committee
Prizes $\quad 1$ st - $\mathbf{\$ 5}$, 2nd - \$3, 3rd - \$2
14. Original Writing, Essay, Short Story, Poetry, Book, Book Review, Journal, Speech
** Must be entered by June 30, 2022
Sponsored by The Blue Mountains Public Library
Prizes $\quad 1$ st - \$10, 2nd - \$5, 3rd - \$2

## Grade 4

15. Model of Ancient Artifact

Sponsored by Beaver Valley Community Advisory Committee
Prizes 1st - \$5, 2nd - \$3, 3rd - \$2
16. Original Writing, Essay, Short Story, Poetry, Book, Book Review, Journal, Speech in English or French
** Must be entered by June 30, 2022
Sponsored by The Blue Mountains Public Library Prizes 1st - \$10, 2nd - \$5, 3rd - \$2
17. High
gift
18. 2nd highest points
gift
CLASS 25-Grades 5 \& 6

Maximum size $30 \mathrm{~cm} \times 45 \mathrm{~cm}$, unless otherwise stated
Prizes for 1 - 4 1st - \$3, 2nd - \$2, 3rd - \$1

1. Geometric Design
2. My favourite piece of art, any media
3. Aboriginal Art
4. Penmanship- Print the following and mount no larger than $30 \mathrm{~cm} \times 30 \mathrm{~cm}$

Today we give thanks
For the food on our tables.
The clothes on our backs.
And the farmers who make it all possible.
** Must be entered by June 30, 2022
Prizes for 5-9 1st - \$5, 2nd - \$3, 3rd - \$2
5. Make a Pioneer using a toothbrush

Sponsored by Dr. Michael Budrewicz, Thornbury Dental
6. Picture of your favourite sport Sponsored by Beaver Valley Athletic Association
7. Poster of "How to be safe around Water"

Sponsored by Reid Aquatics
8. Poster of "Safety around Farm Equipment"

Sponsored by Reid Aquatics
9. Fire Prevention in the Home

Your poster is to show ONE of the following fire safety topics - smoke alarms, fire escape plan, any
other fire prevention rule (i.e. don't play with matches, kitchen safety, etc.) Poster any media (max. 30x 45 cm, max 10 words)
Sponsored by The Blue Mountains Fire Department
10. Picture of My favourite part of Town of The Blue Mountains ( $21.5 \times 28 \mathrm{~cm}$ )
Sponsored by Beaver Valley Kinettes
Prizes 1st - \$4, 2nd - \$3, 3rd - \$2
11. Make a Pioneer Toy

Sponsored by 1st Thornbury Guides
Prizes 1st - \$8, 2nd - \$6, 3rd - \$4
12. Green Theme - Wildlife

Sponsored by Blue Ridge Sportsmen's Club
Prizes $\quad 1$ st - $\$ 15,2 n d-\$ 8,3 r d-\$ 5$

## Grade 5

13. Portrait

Sponsored by Beaver Valley Community Advisory Committee
Prizes $\quad 1$ st - \$5, 2nd - \$3, 3rd - \$2
14. Original writing - Essay, Short Story, Poetry, Book, Book Review, Journal, Speech in English or French
** Must be entered by June 30, 2022
Sponsored by The Blue Mountains Public Library
Prizes 1st - \$10, 2nd - \$5, 3rd - \$2

Grade 6
15. Shaded Drawing in colour

Sponsored by Beaver Valley Community Advisory Committee
Prizes $\quad 1 \mathrm{st}$ - $\mathbf{\$ 5}$, 2nd - \$3, 3rd - \$2
16. Original Writing - Essay, Short Story, Poetry, Book, Book Review, Journal, Speech in English or French
** Must be entered by June 30, 2022
Sponsored by The Blue Mountains Public Library Prizes $\quad 1$ st - \$10, 2nd - \$5, 3rd - \$2
17. High Points \$15
sponsored by Allison Jury
18. 2nd highest points \$10
sponsored by Allison Jury
CLASS 26 - Grades 7 \& 8
Maximum size $30 \mathrm{~cm} \times 45 \mathrm{~cm}$, unless otherwise stated Prizes for 1-5 1st - \$3, 2nd - \$2, 3rd - \$1

1. 3D Relief in Plasticine
2. Water Colour Painting
3. My favourite piece of art, any media
4. Penmanship- Write the following in cursive and mount no larger than $30 \mathrm{~cm} \times 30 \mathrm{~cm}$

Today we give thanks
For the food on our tables.
The clothes on our backs.
And the farmers who make it all possible.
** Must be entered by June 30, 2022
Prizes for 5-8 1st - \$5, 2nd - \$3, 3rd - \$2
5. Make a farm animal using a tooth brush

Sponsored by Dr. Michael Budrewicz, Thornbury Dental
6. Action picture of your favourite sport Sponsored by Beaver Valley Athletic Association
7. Advertisement of "How to be safe around Water" Sponsored by Reid Aquatics
8. Advertisement of "Safety on the Farm"

Sponsored by Reid Aquatics
9. My favourite part of Town of The Blue Mountains, ( $21.5 \times 28 \mathrm{~cm}$ )
Sponsored by Beaver Valley Kinettes
Prizes $\quad 1$ st - \$4, 2nd - \$3, 3rd - \$2
10. Self Portrait split with one side in modern day clothing and one side in pioneer clothing Sponsored by 1st Thornbury Pathfinders Prizes 1st - \$8, 2nd - \$6, 3rd - \$4
11. Green Theme - Wildlife

Sponsored by Blue Ridge Sportsmen's Club
Prizes 1st - \$15, 2nd - \$8, 3rd - \$5
Grade 7
12. Abstract Impressionism

Sponsored by Beaver Valley Community Advisory Committee
Prizes 1st - \$5, 2nd - \$3, 3rd - \$2
13. Original Writing - Essay, Short Story, Poetry, Book, Book Review, Journal, Speech in English or French
** Must be entered by June 30, 2022
Sponsored by The Blue Mountains Public Library Prizes 1st - \$10, 2nd - \$5, 3rd - \$2

## Grade 8

14. Mosaic using any media

Sponsored by Beaver Valley Community Advisory Committee
Prizes 1st - \$5, 2nd - \$3, 3rd - \$2
15. Original Writing - Essay, Short Story, Poetry, Book, Book Review, Journal, Speech in English or French
** Must be entered by June 30, 2022
Sponsored by The Blue Mountains Public Library Prizes 1st - \$10, 2nd - \$5, 3rd - \$2
16. High Points
sponsored by Mylene Menard-Finlay
17. 2nd highest points
sponsored by Mylene Menard-Finlay

## CLASS 27 - Pre-Kindergarten

Children enter the section for their age at the time of the Fair. Please state child's name and age on the entry tag so that the age is visible by the judge. The judge will consider age. Address and phone number must be included in order to receive prize money.

Prizes: 1st - \$3, 2nd - \$2, 3rd - \$1
2 years and under:

1. Finger painting
2. Collage using a variety of materials
3. Colour a colouring page
4. Collection of 12 rocks in an egg carton
5. Stamp painting

## 3 and 4 years of age:

6. Necklace made from dry pasta
7. Drawing of your favourite farm animal
8. Painting
9. Potato Head - use a real potato and add items to make a face
10. Decorate a bird house
11. High points

PRIZE

## CLASS 28 - Farm Safety Poster Competition

All posters to be on a half sheet of Bristol board. Lettering to be limited to 25 words or less.


All entries must be clearly marked with age, name, mailing address, grade, school and teacher name.

Prizes: $\quad 1$ st - $\mathbf{\$ 5}$, 2nd - \$3, 3rd \$2 offered by Fair Board

Prizes: 1st - $\mathbf{\$ 1 5}$, 2nd - $\mathbf{\$ 1 0}$, 3rd - $\$ 5$ offered by Grey County Farm Safety Association

Grades 1 \& 2: Safety Around Farm Animals \& Pets Grades 3, 4, \& 5: Dangers Around Lawn \& Garden Equipment \& ATV Safety
Grades 6, 7, \& 8: Dangers Around Farm \& Industrial Equipment including Skid Steers
1st and 2nd place posters will be forwarded to the Grey County Farm Safety Association for further judging where they can receive additional prizes for 1st, 2nd and 3rd place in each class during the November Farm Safety meeting. Prize money will then be mailed to the winner directly. Posters will not be returned.

## CLASS 29 - Grey County Federation of Agriculture (GCFA)

All entries require that the GCFA logo be visible. The Logo can be found on the website at www.greyfederation.ca
Prizes: 1st - \$5, 2nd - \$4, 3rd - \$3, all other worthy entries $\$ 1$. Prizes offered by GCFA

1. Preschool: On an $8.5^{\prime \prime}$ by $11^{\prime \prime}$ piece of paper, make a farm scene using stickers
2. JK - SK: Using Playdough create up to three farm animals, display on paper plate
3. Grades 1 to 3: Make a hand/foot farm animal using a painted hand print or footprint, create a farm animal - maximum size $12^{\prime \prime}$ by $12^{\prime \prime}$
4. Grades 4 to 6: Make a farm out of LEGO - maximum size $12^{\prime \prime}$ by $12^{\prime \prime}$
5. Grades 7 to 8: Make a diorama out of a shoe boxFarm Scene
6. Grades 9+: Poetry - no more than 24 lines Agriculture Themed - mounted on bristle board/card stock no larger than $12^{\prime \prime}$ by $12^{\prime \prime}$


Active K9 Solutions - Dog Agility Demonstrations - three shows taking place in Moreau Park, Saturday, September 9, 2023

Tricks, disc performers, agility, relay races, and high jump!!
Meet the dogs and chat with the trainers after the show


PROFESSIONAL POOL CARE




## Ardiel



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BEAVER VALLEY OUTREACH


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We're celebrating our 40th Anniversary this yearl Connect with us to learn about how we started and what we've achieved, help gulde us In our next chapter, discover our exciting events in 2023, and find out how you can get involved with BVO.

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Explore the WILD wonders of Ontario with SOPER CREEK WILDLIFE RESCUE

Discovery Display
Witness our Discovery Display come to life through our Animal Ambassador presentations. In between presentations, our Animal Ambassadors make surprise appearances at the Discovery Display. Our Wildlife Educators are on hand to answer questions. Curiosity and wonder come alive when children experience the wonders of Ontario's wildlife with their bare hands. Table top displays include pelts, skulls, bones and animal tracks. Become a Poop Detective with our scat matching game. Our live Animal Ambassador Presentations are fun, interactive and educationa!!


FOR MORE INFORMATION CONTACT US OR VISIT US ONLINE:
(905) 442-1648
info@sopercreekwildlife.com
www.sopercreekwildlife.com

Proudly sponsored by Beaver Valley Outreach

New this Year - Tom Bishop's Wild West Show
Three shows per day featuring:

- Trick Roping
- Trick Horse
- Whip Cracking




## THE EXCAVATOR CHALLENGE RETURNS! BIGGER, BETTER, HARDER! <br> Find us in the parking lot on Saturday



And new this year

- Mini Excavator

Challenge ~ just for the minis.

Event Sponsored by
Greenleaf Tree Spading \& Landscaping

